## **RELEASE OF MORTGAGE**

## AMERICAN | GENERAL | FINANCIAL SERVICES

This certifies, that a certain mortgage execu	ted by LARRY	D CARMON &	PHYLLIS A.	of
the City of <u>WALLS</u> , County of <u>I</u>	DESOTO		State of <u>MS</u> to	
AMERICAN GENERAL FINANCIAL SERVI 3027 GOODMAN RD HORN LAKE, MS 38637-1105	CES, INC.			
County, DESOTO , on 07/26/20	004	securing the p	orincipal sum, of \$ <u>15</u>	339.50
and duly recorded in Mortgage Book 2037 , Page				
			is hereby released I	N WITNESS
WHEREOF, the Undersigned has hereunto set it JULY , 2005.	-	. , .		<u>27TH</u> day of
AMERICAN C	GENERAL FIN	IANCZAL SERV	ICES INC.	
ву	Young	h-Managar and	Attorney-in-Fact	<u> </u>
STATE OF MISSISSIPPI )		ivialiagei and	Audiley-III-yayı	
COUNTY OF DESOTO	ss:	7	$\cup$	
Personally appeared before me, in and for the sa	aid county and	state, on this	27TH day of JULY	, 2005
within my jurisdiction, the within named MARY J.				knowledged that
they are a branch manager of AMERICAN GENERA	L FINANCIA	L SERVICES,	INC.	COUNTY COUNTY
, a Delay	ware corporat	ion, and as its	s act and deed the	y executed the
above and foregoing instrument, after first being dul	y authorized b	y said corporal		
	Kun	berly	Herry	7 V V
No	otary Public, K	IMBERLY A.	PERRY	
		$\sim$		W. W. A. T. W.
My Commission expires: 10/13/2008				***************************************
[SEAL]				
This instrument was prepared by				· · · · · · · · · · · · · · · · · · ·
ANNA M. RODRIGUEZ	6	$\sim$	1/ 1	
	$M_{0}$	101	Modrack	2_

(Signed)

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MSR231(3-3-02) MS Release of Mortgage
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